

**A RESOLUTION OF THE CITY OF PARKER, ARMSTRONG COUNTY,  
PENNSYLVANIA, APPROVING AN INTERMUNCIPAL ALCOHOLIC BEVERAGE  
LICENSE TRANSFER INTO THE CITY OF PARKER**

WHEREAS, Sam's 6-Pack of Parker City, Inc. (the "Applicant") has applied to the City of Parker, pursuant to Section 461.(b.3) of Act 41pg 2000 (the "Act") [47 P.S. §4-461(b.3)] (Omnibus Amendments to the Pennsylvania Liquor Code), for the approval by the City Council of a proposed inter-municipal transfer (the "Transfer" of that certain alcoholic beverage license No. R-10017 (the "License"), heretofore issued by the Pennsylvania Liquor Control Board (the "Board") to Robert Dougherty for premises located at 305-307 Ford Street, Ford City, Armstrong County, Pennsylvania, to the Applicant's premises, located at and known as 210 River Avenue, Parker City, Armstrong County, Pennsylvania 16049 (the "Applicant's Premises"); and

WHEREAS, pursuant to and in accordance with the pertinent provisions of the Act, and after proper public notice, the City convened a public hearing upon the Applicant's request for the City's approval of the Transfer on April 10, 2006 at 6:50 p.m. which was attended by, and participated in by, William Ketchum, President of the Applicant, the City Council, and interested members of the public; and

WHEREAS, based upon the City's investigation of the facts and circumstances attendant to the Applicant's liquor license transfer application, as well as the outcome of the aforementioned public hearing, the City Council has found that approval of the Transfer would not adversely affect the welfare, health, peace and morals of the City or its residents.


NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Parker, Armstrong County, Pennsylvania, and it is hereby resolved by the authority of the same as follows:

With the foregoing recitals incorporated herein by reference and deemed an essential part hereof, the Applicant's request for the inter-municipal Transfer of the Liquor License to the Applicant's Premises in the City of Parker is hereby APPROVED effective this 10<sup>th</sup> day of April 2006.

ATTEST:

CITY OF PARKER BY:

  
City Clerk

  
William McCall, Mayor